ECAM 2026 51ST ANNUAL CERTIFICATION TRAINING AND CONVENTION GOLD STRIKE CASINO – TUNICA, MS

JANUARY 28th - 30TH, 2026

REGISTRATION AND PAYMENT DUE BEFORE NOVEMBER 28, 2025

(NO REGISTRATION OR REFUND WILL BE MADE AFTER NOVEMBER 28, 2025) ELECTION COMMISSIONER

NAME: Helen Carney		Phor	ne: 6017201808	
Address: 204 Baytowne Row			zip Code: 39110	
County: Madison				
EMAIL ADDRESS: helen.carney@madison-co.com				
ROOM TYPE: X SINGLE/KINGDOUBLE/QUEEN	HANDICAP	X NON-S	SMOKINGSMOKING	
CONVENTION JACKET: M X LXL2XL		52. a. 100 525 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	NO EXCHANGES)	
Lightweight, lined windbreaker – all same color (TBD) REGISTRATION FEES INCLUDE: 2 nights (January 28 th & 29 th) hotel and 5 meals				
Registration Fee: \$510.00 (Arriving Jan 28, 2026) + Dues: \$40.00			\$ <u>550</u>	
EXTRA NIGHT: (Monday, JAN 26, 2026) = \$100.00 \$				
EXTRA NIGHT: (Tuesday, JAN 27, 2026) = \$100.00			<u>\$100</u>	
NO HOTEL ROOM: Registration Fee: \$310.00 + Dues: \$40.00 = \$	350.00		\$	
TOTAL AMOUNT DUE:			\$650	

***ALL FUNDS MUST BE SENT TO ECAM TREASURER - MISSY KIMZEY**

Please email all registration forms to: mkimzey@valleytoolinc.com to ensure room reservations. Checks should be made payable to ECAM and mailed along with registration forms to:

Missy Kimzey ECAM Treasurer 4344 Highway 315 Water Valley, MS 38965 662-473-8611

EARLY BIRD REGISTRATION

January 27, 2026

3:30 - 5:30 PM

CONVENTION LOBBY

REGISTRATION

January 28, 2026

9:00 - 11:30 AM

CONVENTION LOBBY

SCOOTER INFORMATION

ECAM 2026 $51^{\rm st}$ ANNUAL CERTIFICATION TRAINING AND CONVENTION GOLD STRIKE CASINO – TUNICA, MS

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(NO REGISTRATION OR REFUND WILL BE MADE AFTER NOVEMBER 28, 2025) ELECTION COMMISSIONER

NAME: Barbara Gross	Phone: 601-503-6549			
Address: 832 Annadale RD	city: Madison zip Code: 39110			
County: Madison Conf	gressional District:3 Supervisor District:2			
EMAIL ADDRESS: barbara.gross@madison-co.c	om			
ROOM TYPE: X SINGLE/KINGDOUBLE/QUEEN	HANDICAPXNON-SMOKINGSMOKING			
CONVENTION JACKET:M LXLXL				
Lightweight, lined windbreaker – all same color (TBD)				
REGISTRATION FEES INCLUDE: 2 nights (January 28 th & 29 th) hotel a Registration Fee: \$510.00 (Arriving Jan 28, 2026) + Dues: \$40.00 = \$5	550			
EXTRA NIGHT: (Monday, JAN 26, 2026) = \$100.00				
EXTRA NIGHT: (Tuesday, JAN 27, 2026) = \$100.00	\$_100			
NO HOTEL ROOM: Registration Fee: \$310.00 + Dues: \$40.00 = \$ 35	0.00			
TOTAL AMOUNT DUE:	\$_650			

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(NO REGISTRATION OR REFUND WILL BE MADE AFTER NOVEMBER 28, 2025) ELECTION COMMISSIONER

NAME: Joanne Pearson	Phone: 713-819-6800			
D 0 D 000	city: Canton zip Code: 39046			
county: Madison	Congressional District: 3 Supervisor District: 3			
EMAIL ADDRESS: joanne.pearson@madisc	n-co.com			
ROOM TYPE: X SINGLE/KINGDOUBLE/QUEE	IHANDICAPX_NON-SMOKINGSMOKING			
CONVENTION JACKET: M L XLX I ightweight. lined w	XL3XLOTHER(NO EXCHANGES) indbreaker – all same color (TBD)			
REGISTRATION FEES INCLUDE: 2 nights (January 28 th & 29 th) hotel and 5 meals				
Registration Fee: \$510.00 (Arriving Jan 28, 2026) + Dues: \$40	550			
EXTRA NIGHT: (Monday, JAN 26, 2026) = \$100.00	\$			
EXTRA NIGHT: (Tuesday, JAN 27, 2026) = \$100.00	\$_ 100			
NO HOTEL ROOM: Registration Fee: \$310.00 + Dues: \$40.00	= \$ 350.00			
TOTAL AMOUNT DUE:	_{\$} 650			

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(NO REGISTRATION OR REFUND WILL BE MADE AFTER NOVEMBER 28, 2025) ELECTION COMMISSIONER

NAME: Anthony Denton	Phone: 601-645-2148				
Address: 146 Dogwood Drive	city: Canton zip Code: 39046				
county: Madison	Congressional District: 2 Supervisor District: 4				
EMAIL ADDRESS:anthony.denton@madison-	co.com				
ROOM TYPE: X_SINGLE/KINGDOUBLE/QUEEN					
CONVENTION JACKET: M L XL 2XL 3XL OTHER 4X (NO EXCHANGES) Lightweight, lined windbreaker – all same color (TBD)					
REGISTRATION FEES INCLUDE: 2 nights (January 28 th & 29 th) hotel and 5 meals					
Registration Fee: \$510.00 (Arriving Jan 28, 2026) + Dues: \$40.00 = \$550.00 \$_550					
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TOTAL AMOUNT DUE:	\$ 650				

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NAME: Leroy Lacy	Phone: 601-941-5895				
Address: P.O. Box 608	city: Canton zip Code: 39046				
county: Madison	Congressional District: 2 Supervisor District: 5				
EMAIL ADDRESS: lacys_99@yahoo.com					
	HANDICAP X NON-SMOKINGSMOKING				
CONVENTION JACKET: X M L L XL 2X	·				
Lightweight, lined windbreaker – all same color (TBD) REGISTRATION FEES INCLUDE: 2 nights (January 28 th & 29 th) hotel and 5 meals					
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